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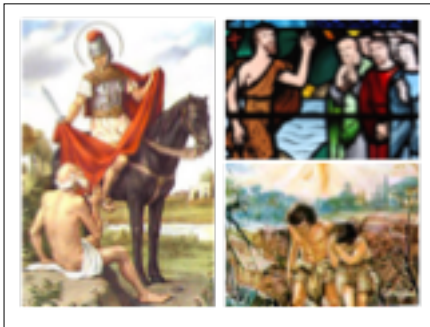
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**Man-made Aprons (גורן)**

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- Man-made Coverings
- The Intention
- The Inadequacy
- Modern Iterations

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## Man-made Aprons (רִגְלִים)

### • The Intention

• to keep "God at a distance, as by an invincible barrier"?  
(John Calvin)

• as displaying an act of "repentance"? Adam could have chosen leaves that "irritated his body less. He, however, in awe of God made clothing that matched his disobedience."  
(Frederic)

(Frederic)

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## Man-made Aprons (רִגְלִים)

### • The Inadequacy

• "The most common covering is good works... God's judgement is that a man's good works are fig leaves. It is not that good works are without value from a human point of view. It is just that they are no good from God's point of view, and that is because they do not deal with the basic sin problem."  
(James Beise)

(James Beise)

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## Man-made Aprons (רִגְלִים)

### • The Inadequacy

• "the aprons were really useless"  
(Claus Wintermann)

(Claus Wintermann)

• "The nakedness of Adam and Eve... was psychological as well as physical... the psychological exposure was intolerable. So they tried to cover themselves up..."  
(James Beise)

(James Beise)

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## Man-made Aprons (רִגְלִים)

### • Modern Iterations



Diego Maradona sports two matches during a World Cup match

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1st Move of Grace

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• The Lord God Draws Near



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1st Move of Grace

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• The Lord God Asks:  
*Where are You?*



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Garments of Skin (קְתָנִים)

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• God-made garments

- God made
- Robe-like garment
- The first sacrifice

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Garments of Skin (קְתָנִים)

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• God-made

- Consider: the Maker of the Universe is now creating clothing for his most precious creation!
- Consider: what can God do, over and above what we are able to do?

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## Garments of Skin (תְּנָתָן)

### • Robe-like garment

- *"The reason why the Lord clothed them with garments of skin appears to me to be this: because garments formed of this material would have a more degrading appearance. . . God therefore designed that our first parents should, in such a dress, behold their own likeness – just as they had before seen it in their vanity – and should thus be reminded of their sin."*

(John Calvin)

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## Garments of Skin (תְּנָתָן)

### • Robe-like garment

- *"Perhaps this [witnessing the animals death] happened so that by the animal's flesh Adam and Eve might viewish their own bodies and that with the skins they might cover their nakedness, but also that by the death of the animals Adam and Eve might see the death of their own bodies."*

(Ephrem the Syrian)

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## Garments of Skin (תְּנָתָן)

### • Robe-like garment

- *"[Adam and Eve], who were stripped of their first garment [innocence], deserved by their mortality garments of skin. For the true honor of man is to be the image and likeness of God. . . Thus, since the likeness of God is his honor, the likeness to the beasts is his disgrace."*

(Augustine)

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## Garments of Skin (תְּנָתָן)

### • The First Sacrifice

- *"God must provide the covering, for only God is adequate to deal with the sin problem. . . This incident is meant to point to Jesus as our only sufficient Savior and to his righteousness as our covering."*

(James Beier)

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## Garments of Skin (כתנת)

### • The First Sacrifice

- "They need no longer feel shame, either toward him or toward each other: a metaphor for forgiveness."

(Claus Westermann)

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"Father, forgive them, for they do not know not what they are doing."

Jesus' prayer over the soldiers, gambling for his cloak



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## Garments of Skin (כתנת)

### • The First Sacrifice

- "On this occasion, God was showing that it was possible for one animal, an innocent substitute, to die for one sinning individual — one animal for Eve, one animal for Adam. Later in Jewish history...for Passover, and the symbolism was now broadened to show how one animal could die for one family. A little later, when God gave the law, he also gave instructions for the Day of Atonement, on which day the high priest was to kill an animal on behalf of the nation... At last the day came when Jesus the Raptor... saving Jesus... saying 'Look the Lamb of God, who takes away the sin of the world.'"

(James Boice)

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